



RECEIVED
JAN 26 2015

S.D. SEC. OF STATE

State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Davison County Republicans

Chair: Donna Weiland wesleyacres@midconetwork.com
phone: 605-996-6164 Cell: 605-770-0839

Treasurer: Mark Klumb remark@santel.net
Phone: 605-996-1351 Cell: 605-770-1351

Committee Chair, Treasurer, Candidate

E-Mail

26296 401 Ave, Mt. Vernon, SD 57363

Committee Street Address

P.O. Box 433 Mitchell, SD 57363
Committee Postal Address

Mark Klumb

605-996-1351 Cell: 605-770-1351

605-996-1351

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

Republican

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

Type of Campaign Statement:



Pre-Primary

Pre-Convention

Pre-General

Year-End

Amendment

Supplement

Termination

VERIFICATION OF PERSON MAKING REPORT

I, Mark Klumb
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Filed this 27th day of
January, 2015

Shantel Krebs
SECRETARY OF STATE

Date

1-23-15
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501

Q G
e-mail to LFB XBSOF@state.sd.us

Fax and e-mail images must contain the signature(s).



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: _____

Committee Chair, Treasurer, Candidate _____ E-Mail _____

Committee Street Address _____

Committee Postal Address _____

Name of Person Making Report _____ Daytime Telephone # _____ Evening Telephone # _____

If Candidate Committee, please note office being sought, and District # (if applicable) _____ Political party affiliation (if any) _____

If Ballot Question Committee, Ballot Question number or letter. _____ Supporting? ☐ Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, _____
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
p: 605-773-3537 f: 605-773-6580
e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$4855.00.

Line item A1

Itemized Contributions from Individuals

Enter all *itemized* contributions (\$100.01 or more each from individuals) below:

[illegible]

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

Direct Contributions from Political Parties

Contributions from Political Parties		
Name	Residential (Street) Address including city, state and zip	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Political Parties here:		\$.

Line item C1

Direct Contributions from In-State Political Action Committees

<i>Contributions from South Dakota Political Action Committees</i>		
Name	Residential (Street) Address including city, state and zip	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$.

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees		
Name	Filing Website Address	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$.

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees		
Name	Residential (Street) Address including city, state and zip	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Candidate Committees here:		\$.

Line item E1

In-Kind Contributions

Non-cash contributions of good and services and the estimated fair market value

Description	Name and residential address	Estimated value
--------------------	-------------------------------------	------------------------

Non-cash contributions of good and services and the estimated fair market value

Description	Name and residential address	Estimated value
Auction Item (pies)	Joyce Torberson, 318 E 1 st Ave., Mitchell, SD 57301	\$10.00
Auction Item (pies)	Saundra Nash, 1419 Firesteel Drive, Mitchell, SD 57301	\$20.00
Auction Item (pie)	Lance Carson, PO Box 1112, Mitchell, SD 57301	\$10.00
Auction Item (pie)	Rowena Nebelsick, 119 Mattie Street, Mitchell, SD	\$10.00
Auction Item (pie)	Leona Klumb, 26279 402 nd Ave. Ethan, SD 57334	\$10.00
Auction Item (pie)	Alice Claggett, Mitchell, SD 57301	\$10.00
Auction Item (pie)	Kim Wietela, Mitchell, SD 57301	\$10.00
Auction Item (pie)	Margaret Spensley, 505N Duff, Mitchell, SD, 57301	\$10.00
Auction Item (pie)	Joyce Torberson, 318 E 1 st Ave., Mitchell, SD 57301	\$10.00
Auction Item (ice cream)	Mike Vahle, 132 N. Harmon Drive, Mitchell, SD 57301	\$10.00
Auction Item (Flag)	John Thune	\$25.00
Auction Item (steel figurine)	Dennis Daugaard	\$40.00
Auction Item (Gift certificate)	Comfort Inn, 1010 Cabela Drive Mitchell, SD 57301	\$60.00
Auction Item (Cowboy Hat)	Kristi Noem	\$50.00
Auction Item (Plane Ride)	Lindell Howard	\$50.00
Auction Item (Gas Coupon)	??	50.00
Auction Item (picture)	??	30.00
Auction Item (nothing)	No one, No where	00.00
Auction Item (Matching Challenge)	Ralph Kiner	00.00
Enter total of all estimated in-kind contributions here:		\$425.00

Line item F1

administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

[illegible]

Line item X1

Contributions Made to Candidates and Committees

<i>Name of Candidate or Committee</i>	<i>Amount</i>
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total of contributions to candidates or committees here:	\$.

Line item X2

Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
<i>Owed to/Creditor's Name</i>	<i>Nature of obligation</i>	<i>Address</i>	<i>Amount</i>
			\$.
			\$.
			\$.
			\$.
Enter total debt owed by committee here:			\$.

*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
<i>Name of recipient of loan, including address.</i>	<i>Amount of loan made during the reporting period</i>	<i>Amount of loan repaid during the reporting period</i>	<i>Balance of loan at the end of the reporting period</i>
	\$.	\$.	\$.
	\$.	\$.	\$.
	\$.	\$.	\$.
Enter total amount of loans owed to committee here:	\$.	\$.	\$.

*This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$ 2024.42
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$.	
Income:			
	Unitemized Contributions (A1)	\$.	
	Itemized Contributions (A2)	\$.	
	Contributions from Organizations (B1)	\$.	
	Contributions from Political Parties (C1)	\$.	
	Contributions from In-State PACs (D1)	\$.	
	Contributions from Out-of-State or Federal PACs (D2)	\$.	
	Contributions from Candidate Committees (E1)	\$.	
	Other Income (G1)	\$.	
	Expenditures from an external source to establish a committee (H1)	\$.	
Expenditures			
	Operational Expenditures (X1)		\$.
	Contributions to Candidates and Committees (X2)		\$.
	Debts and Obligations Owed by the Committee (X3)		\$.
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$.	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$.
Amount on hand at the end of the reporting period:		\$	2024.42
In-Kind Contributions (F1) which are not included in your ending balance \$ 425.00			

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.